



# Moapa Valley Town Advisory Board

Moapa Valley Community Center

320 N. Moapa Valley Blvd.

Overton, NV. 89040

March 11, 2020

7:00 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members: Marjorie Holland - Chair Lois Hall  
 Kristen Pearson – Vice Chair Megan Porter  
 Gene Houston

Secretary: Amelia Smith, 702-397-6475, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)

County Liaison: Carly LeDuc, 702-455-3504, [Carly.LeDuc@ClarkCountyNV.gov](mailto:Carly.LeDuc@ClarkCountyNV.gov)

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of January 15, 2020 Minutes (For possible action)
- IV. Approval of Agenda for March 11, 2020 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
 YOLANDA KING, County Manager

V. Informational Items

1. Vegas Valley Four Wheelers (VV4W) to announce donations to local organizations (For discussion only)
2. Receive an update from the Clark County Departments of Aviation and Public Works on the proposed realignment of Airport Rd. (for discussion only)
3. Las Vegas-Clark County Library District to discuss programming offered to the community (for discussion only)

VI. Planning & Zoning

None

VII. General Business

1. Appoint one member as the town board's representative to be involved in the update of the County's Comprehensive Master Plan and development code (Title 30) (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: April 15, 2020

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Moapa Valley Community Center- 320 N. Moapa Valley Blvd.

Overton Post Office- 275 Moapa Valley Blvd.

Logandale Post Office- 3145 N. Moapa Valley Blvd.

Shell Gas Station- 3685 N. Moapa Valley Blvd.

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager



## Moapa Valley Town Advisory Board

January 15, 2020

### MINUTES

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Board Members:	Marjorie Holland – Chair – <b>PRESENT</b> Kristen Pearson – Vice Chair – <b>PRESENT</b> Gene Houston – <b>PRESENT</b>	Lois Hall – <b>PRESENT</b> Megan Porter – <b>PRESENT</b>
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Alex Ortiz	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of November 13, 2019 Minutes

**Moved by: Lois Hall**

**Action: Approved**

**Vote: 4-0 Unanimous**

IV. Approval of Agenda for January 15, 2020

**Moved by: Kristen Pearson**

**Action: Approved**

**Vote: 5-0/Unanimous**

## V. Informational Items

1. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)

Shalita Guzman expressed the importance of the census and explained how it impacts our representation in the house of representatives. She also explained how the census determines the funding of important community programs. The 2020 census is looking to hire people in the community in which they live. 2020 census materials are not permitted to be mailed via P.O. Box; which means mailings must be hand delivered. Once the mailings have been hand delivered personnel will follow up with those who did not respond. They are looking to hire over 20 individuals. Those interested in working for the census may apply online <https://2020census.gov/en/jobs/how-to-apply.html>

2. Clark County Social Services, on behalf of the Southern Nevada Homelessness Continuum of Care, to provide information regarding the 2020 homeless count in Moapa Valley. Clark County is seeking volunteers for the January 30, 2020 home count and survey in Moapa Valley. (for discussion only)

A video was provided which explained how the sheltered and non-sheltered homeless population will be counted. The purpose of this count is to provide data which determines the amount of federal funding that a community will receive and helps provide information to decide the level of services needed. Those interested in volunteering may call Amelia at 702-397-6475 or may contact Help Hope Home directly at 702-455-5832.

3. Candidates may file with the Clark County Registrar of Voters, located at 500 S. Grand Central Parkway, to serve on the elected Moapa Valley Town Advisory Board. Filing takes place from March 2, 2020 to March 13, 2020 during business hours <https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf> (for discussion only)

- The following town advisory boards (TABs) are deemed elected TABs per state law: Bunkerville, Moapa, and Moapa Valley
- Candidates for any of the elected TABs have from Monday, March 2, 2020 to Friday, March 13, 2020, 8:00am-5:00pm, except weekends and holidays to file.
- Candidates for any of the elected TABs should file their candidacy with the Clark County Registrar of Voters at the Clark County Government Center, First Floor Pueblo Room, 500 S. Grand Central Parkway, Las Vegas.
- There are no filing fees for any of the elected TABs.
- The Clark County Election Department will explain the requirements related to campaign finance and ethical standards.
- The Clark County Election Department publishes a filing guide for candidates. It details what is required when a candidate files for an office. It is available online at: <https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf>

4. Town Advisory Board training scheduled for Saturday February 8, 2020 at the Las Vegas Valley Water District located at 1001 S. Valley View Blvd. Las Vegas, NV. 89107 (for discussion only)

Town board members are encouraged to attend training which begins at 8:30am

VI. Planning & Zoning

None

VII. General Business

1. The Moapa Valley Town Advisory Board to approve 2020/2021 meeting calendar (for possible action)

**Moved by: Lois Hall**

**Action:** Approved the calendar with the exception of removing 11.11.20

**Vote: 5-0/Unanimous**

VIII. Public Comment

*Dorene Starita* - asked about Airport Rd. *Alex* – we're working to have Public Works and the Department of Aviation attend a meeting in March to provide an update. *Shana Munn* – on March 28<sup>th</sup> the Moapa Valley Loop will take place. If people are interested in learning more about it they can go onto [theloop@moapavalley.com](mailto:theloop@moapavalley.com)

*Gene Houston* - gave an update on the Community Development Advisory Committee (CDAC) - there are currently 22 people who have applied for grants. There is approximately \$28million in funding available. Soon the committee will soon into in deliberation on who they will recommend to the Board of County Commissioners.

IX. Next Meeting Date

The next regular meeting will be February 12, 2020

X. Adjournment

The meeting was adjourned at 7:53 p.m.

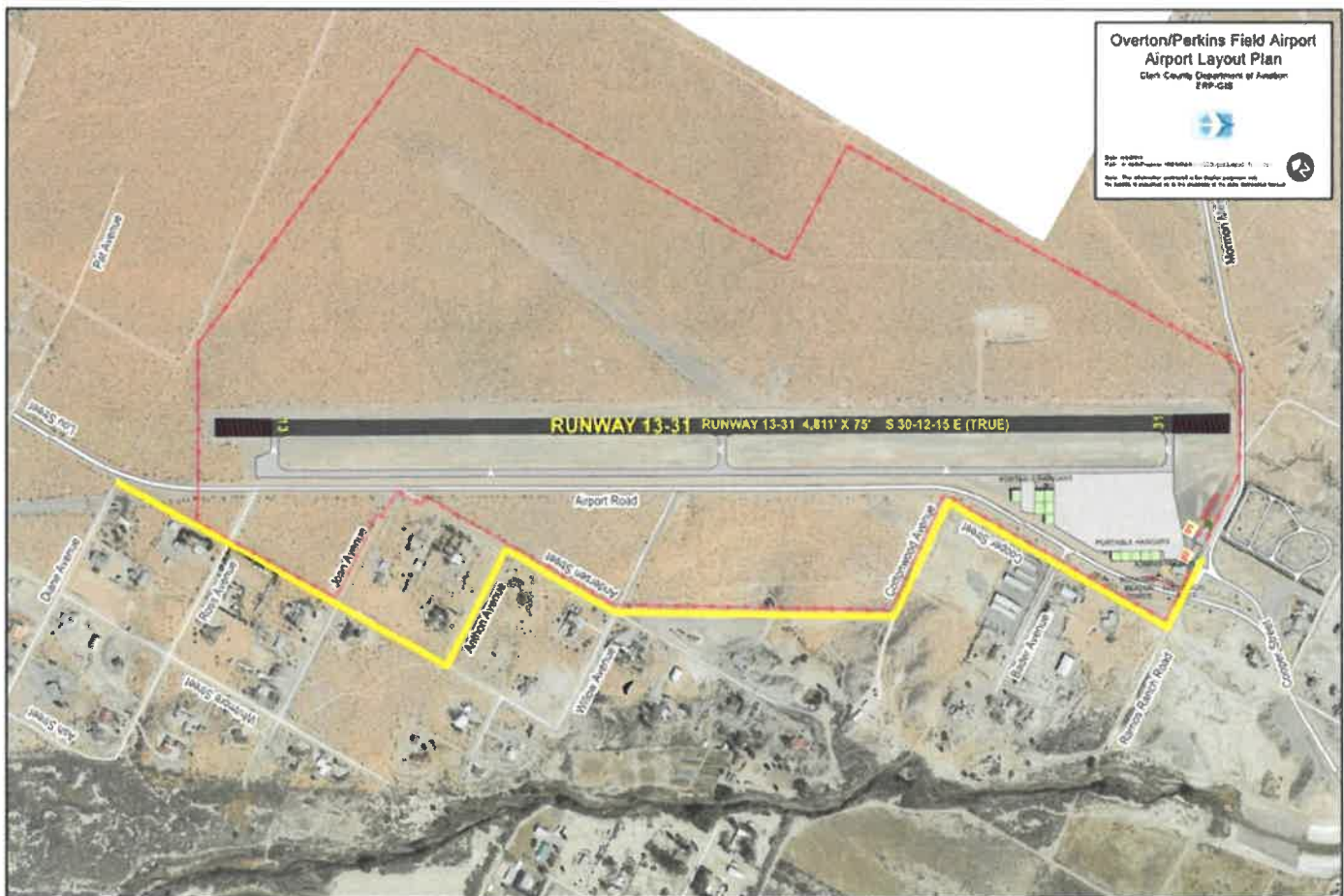


# AIRPORT ROAD RELOCATION

## PROPOSED ROADWAY IMPROVEMENTS

- ⇒ Build out a total length of 1.2 miles along portions of Lou Street, Anthon Avenue, Anderson Street, Cottonwood Avenue, Cooper Street and Anita Road
- ⇒ Pave a 32-foot wide roadway, with 12-foot wide lanes and a 4-foot wide shoulder in each direction
- ⇒ Add new striping and signage
- ⇒ Improve drainage

*The County will ensure access to all properties is maintained during construction. Airport Road will remain open until construction is completed.*





# Perkins Field Improvements AIRPORT ROAD RELOCATION

## BACKGROUND

Clark County is planning major improvements to rehabilitate and repave the runway and taxiway of Perkins Field. This investment will make the airport safer for aircraft pilots and nearby residents, as well as provide a positive economic benefit to the Overton Community.

Presently, a portion of Airport Road is located on Department of Aviation (CCDOA) property. The Federal Aviation Administration has determined that the existing Airport Road is too close to the Perkins Field taxiway and they will not allow any airport improvements unless Airport Road is relocated outside of the Taxiway Object Free Area (OFA). Relocating the road or runway to the east is not an option due to historical features in that area.

CCDOA is proposing to close Airport Road and dedicate approximately 8 acres of land along the western perimeter of the Airport to enable the Department of Public Works to construct alternative roadway access. The new roadway improvements will ensure that residents continue to have access through this area; while allowing Airport Road to be closed and the Perkins Field runway and taxiway rehabilitation work to proceed.

## CONTACTS

### General Project Inquiries

702-455-6000  
[InTheWorks@ClarkCountyNV.gov](mailto:InTheWorks@ClarkCountyNV.gov)

PO Box 554000  
Las Vegas NV 89155-4000

**Department of Public Works**  
Bob Leuck 702-455-6015

**Department of Aviation**  
Raul Valdez 702-261-5277

## SCHEDULE\*

### Airport Road Project

- ⇒ DESIGN thru Spring 2021
- ⇒ BIDDING & AWARD Summer 2021
- ⇒ CONSTRUCTION Fall 2021

### Perkins Field Project

- ⇒ DESIGN 4th Quarter 2021

*\*Estimated*